



**CHURCHVILLE RECREATION COUNCIL
TENNIS PROGRAM – SPRING 2006
REGISTRATION – INDOOR SESSION
8 WEEK SESSION
March 7th – April 28th**



MUNCHKINS: 3 to 5 yr. olds; BEGINNERS: 6 to 13 yr. olds; INTERMEDIATES: 6 to 13 yr. olds;

ADULTS: 18+ COST: Munchkins, Elite, Travel, Beginner, Intermediate, Junior & Adult

1 Day per week - \$80.00 Total

2 Days per week - \$150.00 Total

CONTACT JOY RAINES AT (443) 866-1988

Tuesday

.....Munchkins9:30 a.m. - 10:15 a.m.
Cardio-Tennis 10:30 a.m. - 11:30 a.m.

Munchkins.....2:45 p.m. - 3:45 pm.
Boys & Girls Elite3:45 p.m. - 4:45 p.m.
Travel 1 4:45 p.m. - 5:45 p.m.
Junior Intermediate Advanced5:45 p.m. - 6:45 p.m.
Junior Beginners6:45 p.m. - 7:45 p.m.

Friday

.....Adult Intermediate10:30 a.m. - 12:00 a.m.
Boys & Girls Elite 4:00 p.m. - 5:00 p.m.
Travel 1 5:00 p.m. - 6:00 p.m.
Junior Intermediate Advanced 6:00 p.m. - 7:00 p.m.
Junior Beginners7:00 p.m. - 8:00 p.m.

**WE FOLLOW THE HARFORD COUNTY PUBLIC SCHOOL INCLEMENT WEATHER POLICY: IF
SCHOOLS ARE CLOSED, PROGRAMS ARE CANCELLED. IF SCHOOL OPENS LATE, OUR
AFTERNOON PROGRAMS WILL GO ON. IF SCHOOL IS CLOSED EARLY, THERE WILL BE NO
AFTERNOON PROGRAMS.**

APPROVAL REQUIRED FROM INSTRUCTOR TO REGISTER FOR ELITE & TRAVEL 1

Tennis Program Registration Form

Name: _____ Phone: _____ Age: _____

Address: _____ City: _____ Zip: _____

In case of emergency call: Name: _____ Phone: _____

Any medical problems? _____

If so, please explain: _____

Program: Adult Beginners Intermediate ☐ Munchkins ☐ Class Day & Time: _____

I agree that I will not hold the instructors, the Churchville Recreation Council, or Harford County, Maryland, a body corporate and politic of the State of Maryland, responsible for any injuries received during the program. I understand that there is an inherent risk involved in any program. I certify, by my signature, that I understand this and agree. I also certify that my child is physically capable of participating. I will make the instructors aware of any allergies and/or medical problems.

Parent Signature: _____ Date: _____

MAIL FORM TO: Tennis Program, P.O. Box 515, Churchville, MD 21028

Visit our Website: www.FREEWEBS.COM/churchvilletennis